TO THE MOST EXCELLENT MAIESTIE OF THE *KING*,

669. f. 6 48

And to the most Honorable the Lords and Peeres of this Realme.

AS ALSO,

To the Honorable the Lords and others, Knights Citizens, Barons and Burgesses in the Commons House of Parliament, now assembled

The most humble Petition of the Churches of God in England, *and of every Lively member of the same, whereof the Lord Christ Iesus is the Head.*

SHEWETH,

THat *I am*, is the God of vnity and Order, But his enemy (*Sathan*) is the author of division and disorder; as appeares by the first *Adams* fall, and the second *Adams* reparation when to prevent the malice of *Abaddon*, God united his Diety to humanity in the person of his deare *Sonne*, and him sent to seeke and save, all poore lost sinners beleevers: That in the hipostaticall Vnion, there are three distinct Offices, Prophet Prieſt, and King, of all which (in his humanity) the Lord Iesus had possession, yet alleged that his kingdome (as then,) was not of this world, remaining now and ever since at the right hand of his most holy Father in Glory untill his enemies shall be made his footstoole. That in 1642. years from the Incarnation, the Almighty hath already vindicated the Prophetique and Priests Offices to his Son, against all Turks, Iewes, Papists, infidels: The Regall Office onely remaines undetermined: And the axe is now laid to the roote, hee that will not take the Lord *Jesus Christ* for his *King* must be brought out and slaine.

That your Most Excellent Maiestie (the fountaine of piety and Iustice, and the life of the Law unto us your most humble Petitioners and obedient Subiects) have set to your seal and in acknowledgement of Gods truth, have subscribed, *Christo auspice Regno. Posui Deum adiutorem meum*, and the like.

That your Lordships and Honours have likewise come in to the same Government, contending against those Lawes and Customes, opposite to the Law establish't by the Lord Iesus, and which *Eleutherius* prescribed to *Lucius* first Christian King of this Nation, and to both the Doctrine and Discipline setled by the Apostles, when at *Antioch* the Disciples were first called Christians.

That the recovery of that name Christian will expell the By names, *Papists*, *Protestants*, *Lutherans*, *Brownists*, *Sectaries*, *Roundheads*, *Prickeare*, and what not disgracefully put upon the Chrtstian Subiects of this Kingdome. Quiet the present distractions and distempers, cleare all feares and Iealousies, settle the true Religion, & fundamentall Lawes of *England*, Your Maiesties Prerogative, the Parliaments privilidge, and the Subiects Propriety and peace, will so be all at one, to your generall contentment, and the saving of All in All.

May it therefore please Your most Excellent Maiestie, and Your Parliament to agree speedily upon that one thing Necessary, and prevent the malicious intendments of the Common adversary.

For which your Petitioners are daily suppliants at the Almighties throne, and your Laborious servants.